SIF

#### **Institutional Information**

Name of the Institution / Institution ID

#### Malout Institute Of Pharmacy / PCI-3896

| Institute Type | existing | Year of Establishment of Institute | 2019 |
|----------------|----------|------------------------------------|------|

|         | Starting of Course (Academia             | Extension | of approval | Raise in Admission             | Introduction of New Course |        |  |
|---------|--|-----------|-------------|--------------------------------|----------------------------|--------|--|
| Course  | Starting of Course (Academic<br>Session) | Conduct   | u/s 12      | Number of admissions requested | Yes/No                     | Intake |  |
| D.Pharm | 2019 - 2020                              |           | ✓           |                                |                            |        |  |

#### **Institutional Information**

| Are any other college in the same campus | No | Name of the college |
|--|----|---------------------|
| Are any other conege in the same campus  | NO | Name of the conege  |

Running since when 0 Whether the infrastructure is shared

House no./ Bld. No./ Apt. No Opposite Jakhu Petrol Pump Street/ Road/ Lane Malout- Muktsar Highway

Area/locality/sector Malout Landmark Opposite Jakhu Petrol Pump

State/UT PUNJAB District SRI MUKTSAR SAHIB

Block Gram Panchayat Pind Malout

 Village
 Malout pind
 Police Station
 Sadar Malout Pind

 Pin Code
 152107
 Post Office
 Malout

 Telephone No
 260225
 STD code
 01637

Fax No 261225 Email ID amit\_prakash2409@yahoo.co.in

Web site of institution mgi.edu.in Nearest Railway Station Malout

Airport Bathinda

### **Details of the Society/Trust/ Management**

Status of the course conducting body private Name, address of the Society/Trust/ Management Pritam Singh Brar Educational Society

House no./ Bld. No./ Apt. No Tin Cony Chowk Street/ Road/ Lane G T Road

Area/locality/sector G. T. Road Landmark Tin Cony Chowk

State/UT PUNJAB District SRI MUKTSAR SAHIB

Block Gram Panchayat Pind Malout

 Village
 Malout pind
 Police Station
 Malout City

Pin Code 152107 Post Office Malout
Telephone No 260225 STD code 01637

 Mobile No
 9872258000
 Fax No
 261225

Email ID amit\_prakash2409@yahoo.co.in Web site of trust/society mgi.edu.in

Nearest Railway Station Malout Airport Bathinda

Registration certificate of the society View

## **Details of Head of Institution**

Appointment letter View

Name of the Head of the Institution

Village

Mr. MUNISH JOSHI

**MUKTSAR** 

House no./ Bld. No./ Apt. No SECTOR 2 Street/ Road/ Lane STREET NO 2B

Area/locality/sector MUKTSAR Landmark NEAR ADESH HOSPITAL

State/UT PUNJAB District SRI MUKTSAR SAHIB

Block Gram Panchayat MUKTSAR

Pin Code 152026 Post Office MUKTSAR

Telephone No 260225 STD code 01637

Mobile No 8360854771 Fax No 261225

Email ID shampyjoshi@gmail.com Nearest Railway Station MUKTSAR

Airport Bathinda

# Current Approval Statu

|         |              |                | Approval      |           |                      |                      |                                     |           |                      |                       |               |           |                      |                      |
|---------|--------------|----------------|---------------|-----------|----------------------|----------------------|-------------------------------------|-----------|----------------------|-----------------------|---------------|-----------|----------------------|----------------------|
|         |              | Course conduct |               |           |                      |                      | Approval u/s 12 in the lst instance |           |                      | Extension upto u/s 12 |               |           |                      |                      |
| Course  | Approval For | Year           | Academic Sess | ionIntake | Actually<br>Admitted | Sanctioned<br>Intake | From - To<br>(Academic Sess         | sionhtake | Actually<br>Admitted | Sanctioned<br>Intake  | Academic Sess | ionIntake | Actually<br>Admitted | Sanctioned<br>Intake |
| D.Pharm | approval     |                |               |           |                      |                      | 2021 - 2022                         | 60        | 60                   | 60                    |               |           |                      |                      |

M Pharm (Specializations)
Approved Intake

**Police Station** 

**MUKTSAR** 

Uploaded Last IR with compliance

YES

#### Details of Pharmacy Educations Regulatory Charges for Affiliation Paid

| Name of The Course | Pharmacy Educations Regulatory Charges for Affiliation Paid up to |
|--------------------|---|
| D.Pharm            | 2021  |

View

Uploaded Proof of Pharmacy Educations Regulatory Charges for Affiliation

paid

Pending Service Tax Paid

No D.D Number

D.D Date

Amount(Rs.)

### Admission details for the Past Three Years for the courses conducted by the institution

| Name of The Course |             | Sanctioned intake |             |             | Remarks     |             |  |
|--------------------|-------------|-------------------|-------------|-------------|-------------|-------------|--|
|                    | 2021 - 2022 | 2020 - 2021       | 2019 - 2020 | 2021 - 2022 | 2020 - 2021 | 2019 - 2020 |  |
| D.Pharm            | 60          | 60                | 60          | 60          | 60          | 0           |  |

### Details of Examining Authority for the course

| Name of The Course | Examine Authority   | Email                  | Phone Number |  |  |
|--------------------|---|------------------------|--------------|--|--|
| D.Pharm            | The Director Academics Punjab State Board of<br>TechnicalEducation and Industrial Training Chandigarh | psbte@punjabteched.com | 9781100051   |  |  |

### Accreditation Information

Accredited by NBA ○ Yes ● No

Accredited by NAAC ○ Yes ● No

Independent Building Status

### Infrastructure Details

Remarks

Independent Building

| Separate Campus Status  | YES  | Remarks   | Separate Campus |
|---|--|---|-----------------|
| Wing of another college Status  | NO   | Remarks   | NA              |
| Multi Institutional Campus Status   | NO   | Remarks   | NA              |
| Whether other Educational Institutions/Courses are also being run by the Trust / Institution in the same Building / campus? | NO   | Remarks   | NA              |
| Availability of Land  | 2.0 acres District HQ/Corporation/Municipality limit | Status  | YES             |
| Remarks   | NA   | Land Details to be in name of Trust and Society(Records to be enclosed) | Own             |
|   |  | Trust and Society Document  | View            |
| Sale Deed Document  | View   | Remarks   | NA              |
| Approved Building Plan Document   | View   | Remarks   | NA              |
| Total Builtup area of the institution   | 2000   |   |                 |
| Instructional area  | 800  | Instructional area Document   | View            |
| Administrative area   | 800  | Administrative area Document  | View            |
| Amenities area  | 800  | Amenities area Document   | View            |
| Circulation area  | 800  | Circulation area Document   | View            |
|   |  |   |                 |

# Number of Class Rooms

| Name of The Course Required Area |          | Required No's | Available No's | Available Area in (Sq.mts) |  |
|----------------------------------|----------|---------------|----------------|----------------------------|--|
| D.Pharm                          | 75 Sqmts | 1             | 2              | 80                         |  |

## Laboratory Requirement Details

| S.No | Total<br>courses<br>run by | No. of<br>Intake | Der<br>Pharma  | ot of<br>aceutics | Pharma         | ot of<br>aceutical<br>nistry |                | ot of<br>acology |                | ot of<br>cognosy |                | Pharmacy        | Dep<br>Pharma    |                   | Dep<br>Pharmad<br>Chem | ceutical          | Dep<br>Pharma    |                   | Dep<br>Pharmac |                   | Dept of P<br>Prac | -                 | Total |
|------|----------------------------|------------------|----------------|-------------------|----------------|------------------------------|----------------|------------------|----------------|------------------|----------------|-----------------|------------------|-------------------|------------------------|-------------------|------------------|-------------------|----------------|-------------------|-------------------|-------------------|-------|
|      | the<br>Institutio          | n                | No.Labs<br>Req | No.Labs<br>Avbl   | No.Labs<br>Req | No.Labs<br>Avbl              | No.Labs<br>Req | No.Labs<br>Avbl  | No.Labs<br>Req | No.Labs<br>Avbl  | No.Labs<br>Req | No.Labs<br>Avbl | Required<br>area | Available<br>area | Required area          | Available<br>area | Required<br>area | Available<br>area | Required area  | Available<br>area | Required<br>area  | Available<br>area |       |
| 1    | D.Pharm                    | 60               | 1              | 1                 | 1              | 1                            | 1              | 1                | 1              | 1                | 1              | 1               | 75               | 80                | 75                     | 80                | 75               | 80                | 75             | 80                | 75                | 80                | 5     |

# Common Facilities

| InfraStructure Details | Requirement As per Norms | Available No's | Available Area Sqmt's |
|------------------------|--------------------------|----------------|-----------------------|
|                        |                          |                | ·                     |

| Preparation Room for each lab (One room can be shared by two labs, if it is in between two labs) | 10 sq mts (minimum)   | 5  | 50  |  |  |
|--|---|----|-----|--|--|
| Area of the Machine Room   | 80-100 Sq.mts   | 1  | 80  |  |  |
| Central Instrumentation Room   | 80 Sq.mts with A/ C   | 1  | 80  |  |  |
| Store Room - I   | 1 (Area 100 Sq mts)   | 1  | 100 |  |  |
| Store Room - II (For Inflammable chemicals)  | 1 (Area 20 Sq mts)  | 1  | 20  |  |  |
| First aid room   | 10 Sq.mts   | 1  | 10  |  |  |
| Museum   | 50 Sq.mts   | 1  | 50  |  |  |
| Animal house   | 80 Sq.mts   | 1  | 80  |  |  |
| Auditorium   | 250 to 300 Seating capacities   | 1  | 150 |  |  |
| Seminar hall   | 100 Seating capacity with AC facility                                   | 1  | 150 |  |  |
| Herbal Garden (Desirable)  | Adequate Number of Medicinal Plants                                     | 50 | 50  |  |  |
| Girl's Common Room (Essential)   | 60 Sq.mts   | 1  | 60  |  |  |
| Boy's Common Room (Essential)  | 60 Sq.mts   | 1  | 60  |  |  |
| Toilet Blocks for Boys   | 0.8 Sq.mt/student   | 1  | 50  |  |  |
| Toilet Blocks for Girls  | 0.8 Sq.mt/student   | 1  | 50  |  |  |
| Drinking Water facility - Water Cooler (Essential).  |   | 1  | 20  |  |  |
| Boy's Hostel (Desirable)   | 9 Sq .mts / Room Single occupancy                                       | 0  | 0   |  |  |
| Gir's Hostel (Desirable)   | 9 Sq .mts / Room (single occupancy) 20 Sq mts / Room (triple occupancy) | 0  | 0   |  |  |
| Power Backup Provision (Desirable)   |   | 1  | 10  |  |  |

#### Computer And Other Facilities

| Item Name                        | Required                         | Available No. | Available Area (in Sq mts) |
|----------------------------------|----------------------------------|---------------|----------------------------|
| Computer Room for B.Pharm Course | 01 (Area 75 Sq mts)              | 1             | 75                         |
| Computer (Latest Configuration)  | 1 system for every 10 students   | 10            | 0                          |
| Printers                         | 1 printer for every 10 computers | 1             | 0                          |
| Multi Media Projector            | 01                               | 1             | 0                          |
| Generator (5KVA)                 | 01                               | 1             | 5                          |

# Amenities Details

| Amenities (Desirable) Name             | Requirement as per Norms (in area) | Available No. | Available Area (in Sq mts) |
|--|------------------------------------|---------------|----------------------------|
| Principal quarters                     | 80 Sq. mts                         | 1             | 80                         |
| Staff quarters                         | 16 x 80 Sq. mts                    | 1             | 160                        |
| Canteen                                | 100 Sq. mts                        | 1             | 200                        |
| Parking Area for staff and students    |                                    | 1             | 250                        |
| Bank Extension Counter                 |                                    | 0             | 0                          |
| Co operative Stores                    |                                    | 0             | 0                          |
| Guest House                            | 80 Sq. mts                         | 1             | 300                        |
| Transport Facilities for students      |                                    | 0             | 0                          |
| Medical Facility (First Aid) Essential |                                    | 1             | 0                          |

# LABORATORIES

Gas supply YES Electricity supply YES

Water supply YES

| Name of The Lab   | No Of Labs | Area of Lab(Sq.Mts) |
|---|------------|---------------------|
| pharmaceutics lab   | 1          | 80                  |
| pharma chemistry lab  | 1          | 80                  |
| Physiology pharmacology and paharmacognosy                  | 1          | 80                  |
| Bio Chemistry Clinical Pathology hospital clinical pharmacy | 1          | 80                  |
| Model pharmacy  | 1          | 80                  |
| computer  | 1          | 80                  |
| machine   | 1          | 80                  |

# PHYSICAL INFRASTRUCTURE

Own Building YES Rented Building NO

No. of Class rooms 2

## Administration area like

MuseumYESMachine roomYESPreparation roomYESStore roomYES

Library YES Principal room YES

Staff room YES

# CURRICULUM

| Name of The Course | Sanctioned Intake | Student:Staff Ration Theory | Student:Staff Ration Practical | Examination Scheme | Date of Commencement | Date of Completion |
|--------------------|-------------------|-----------------------------|--------------------------------|--------------------|----------------------|--------------------|
| D.Pharm            | 60                | 60:1                        | 20:1                           | annual             | 01-09-2021           | 10-05-2022         |

(Required ratio - Theory -> 60:1 and Practicals -> 20:1)

(If there are more than 20 students in a batch 2 staff members to be present provided the lab is spacious)

Whether PCI curriculum is adopted?

Yes

**Enclose Calendar of Events** 

View

**Enclose Time Table for all courses** 

View

### Whether the prescribed numbers of classes are being conducted as per PCI norms

| Name of the Course | Semester | Name of The Subject                      | The                    | Theory                |                        | Practical             |                        | Tutorials             |  |
|--------------------|----------|--|------------------------|-----------------------|------------------------|-----------------------|------------------------|-----------------------|--|
|                    |          |  | Prescribed No of Hours | No of Hours Conducted | Prescribed No of Hours | No of Hours Conducted | Prescribed No of Hours | No of Hours Conducted |  |
| 1 D.Pharm          |          |  |                        |                       |                        |                       |                        |                       |  |
|                    |          | Pharmaceutics-I                          | 75                     | 75                    | 100                    | 100                   | 0                      |                       |  |
|                    |          | Pharmaceutical Chemistry-I               | 75                     | 75                    | 75                     | 75                    | 0                      |                       |  |
|                    |          | Pharmacognosy                            | 75                     | 75                    | 75                     | 75                    | 0                      |                       |  |
|                    |          | Biochemistry & Clinical Pathology        | 50                     | 50                    | 75                     | 75                    | 0                      |                       |  |
|                    |          | Human Anatomy & Physiology               | 75                     | 75                    | 50                     | 50                    | 0                      |                       |  |
|                    |          | Health Education & Community<br>Pharmacy | 50                     | 50                    | 0                      | 0                     | 0                      |                       |  |
| 2 D.Pharm          |          |  |                        |                       |                        |                       |                        |                       |  |
|                    |          | Pharmaceutics-II                         | 75                     | 75                    | 100                    | 100                   | 0                      |                       |  |
|                    |          | Pharmaceutical Chemistry-II              | 75                     | 75                    | 75                     | 75                    | 0                      |                       |  |
|                    |          | Pharmacology & Toxicology                | 75                     | 75                    | 50                     | 50                    | 0                      |                       |  |
|                    |          | Pharmaceutical Jurisprudence             | 50                     | 50                    | 0                      | 0                     | 0                      |                       |  |
|                    |          | Drug Store and Business Management       | 75                     | 75                    | 0                      | 0                     | 0                      |                       |  |
|                    |          | Hospital and Clinical Pharmacy           | 75                     | 75                    | 50                     | 50                    | 0                      |                       |  |

# Accepted Faculties

| S.No | Full Name    | Email               | Department Name                                | Qualification                                  | Teaching Experienc         | e Date of Joining | Designation         | Mobile | Pharmacist<br>Registration No. | Validity of<br>Registration | Photo |
|------|--------------|---------------------|--|--|----------------------------|-------------------|---------------------|--------|--------------------------------|-----------------------------|-------|
| 1    | Ankit Bansal | ankitbansal202@gma  | ail.com Dept of<br>Pharmaceutical<br>Chemistry | B.Pharm, M.Pharm<br>Pharmaceutical<br>Analysis | 2 years 4 mons 21<br>days  | 13-08-2019        | Assistant Professor | 38034  | 31-12-2022                     | 8729017007                  |       |
| 2    | JOFFY WADHWA | joffywadhwa3@gmail  | .c <b>மி</b> ept of Pharmacy<br>Practice       | B.Pharm  | 3 years 10 mons<br>27 days | 15-12-2020        | Lecturer            | 31209  | 31-12-2024                     | 8847473098                  |       |
| 3    | MUNISH JOSHI | munish2018sds@gm    | ail.com Dept of<br>Pharmaceutics               | B.Pharm, M.Pharm<br>Pharmaceutics              | 6 years 10 mons<br>28 days | 24-11-2016        | PRINCIPAL           | 41684  | 31-12-2019                     | 8360854771                  |       |
| 4    | NITIN MONGA  | nitinmonga14@gmail. | .com Dept of<br>Pharmaceutics                  | B.Pharm  | 11 mons 23 days            | 11-01-2021        | Lecturer            | 42221  | 31-12-2019                     | 7009878837                  |       |
| 5    | raj kumar    | kumarraj71244@gma   | ail.com Dept of<br>Pharmaceutical<br>Chemistry | B.Pharm  | 2 years 5 mons 12<br>days  | 22-07-2019        | Lecturer            | 34148  | 31-12-2020                     | 9417252845                  |       |

### Faculty Workload

| S.No | Faculty Name | Department                       | Designation         | Course  | Academid<br>Session | ;<br>Year | Subject                               | Theory<br>(Number<br>of<br>Hours<br>per<br>week<br>including<br>tutorials) | Practical<br>(Number<br>of<br>Hours<br>) per | Remarks                    |
|------|--------------|----------------------------------|---------------------|---------|---------------------|-----------|---------------------------------------|--|--|----------------------------|
| 1    | Ankit Bansal | Dept of Pharmaceutical Chemistry | Assistant Professor | D.Pharm | 2019-<br>2020       | 1         | Pharmaceutical Chemistry-I            | 0  | 3  | ok                         |
|      |              | Dept of Pharmaceutical Chemistry | Assistant Professor | D.Pharm | 2019-<br>2020       | 1         | Pharmaceutical Chemistry-I            | 3  | 0  | ok                         |
| 2    | JOFFY WADHWA | Dept of Pharmacy Practice        | Lecturer            | D.Pharm | 2021-<br>2022       | 2         | Hospital and Clinical Pharmacy        | 4  | 10   | MIP                        |
| 3    | MUNISH JOSHI | Dept of Pharmaceutics            | PRINCIPAL           | D.Pharm | 2019-<br>2020       | 1         | Pharmaceutics-I                       | 03   | 00   | AS<br>PER<br>TIME<br>TABLE |
| 4    | NITIN MONGA  | Dept of Pharmaceutics            | Lecturer            | D.Pharm | 2021-<br>2022       | 1         | Pharmacognosy                         | 5  | 12   | MIP                        |
| 5    | raj kumar    | Dept of Pharmaceutical Chemistry | Lecturer            | D.Pharm | 2020-<br>2021       | 1         | Pharmaceutical Chemistry-I            | 3  | 9  | ok                         |
| 6    | ROHIT BHATIA | Dept of Pharmaceutical Chemistry | Lecturer            | D.Pharm | 2021-<br>2022       | 1         | Health Education & Community Pharmacy | 3  | 10   | MIP                        |

### Faculty Details for New Institution

Click to view Consent letter of Principal and Teaching Faculty

### Academic / Establishment Expenditure of the Institution for the past 3 Years

| Budget Heads        | 2021 - 2022             | 2020 - 2021             | 2019 - 2020             |
|---------------------|-------------------------|-------------------------|-------------------------|
| Recurring           | Amount in (INR in Lacs) | Amount in (INR in Lacs) | Amount in (INR in Lacs) |
| Fee to apex Bodies  | 85000                   | 300000                  | 230000                  |
| Chemicals           | 40000                   | 50000                   | 150000                  |
| Electricity         | 180000                  | 200000                  | 250000                  |
| Phone Bills         | 15000                   | 30000                   | 70000                   |
| Travelling          | 60000                   | 50000                   | 50000                   |
| Annual maintenances | 72000                   | 40000                   | 40000                   |
| Stationary          | 35000                   | 30000                   | 55000                   |
| Miscellaneous       | 30000                   | 30000                   | 200000                  |
| Glassware's         | 25000                   | 25000                   | 100000                  |
| Non-Recurring       | Amount in (INR in Lacs) | Amount in (INR in Lacs) | Amount in (INR in Lacs) |
| Building            | 130000                  | 150000                  | 5000000                 |
| Equipments          | 35000                   | 50000                   | 800000                  |
| Vehicles            | 50000                   | 50000                   | 500000                  |
| Books & Journals    | 50000                   | 100000                  | 2600000                 |
| Furniture's         | 50000                   | 50000                   | 550000                  |

# Income and Expenditure

|               | INCOME          |                           | EXPENDITURE         |
|---------------|-----------------|---------------------------|---------------------|
| Particulars   | Amount in (INR) | Particulars               | Amount in (INR)     |
| Grants Govt   | 0               | Building                  | 112900              |
| Grants Others | 0               | Equipment                 | 13900               |
| Tution Fee    | 2552000         | Others                    | 0                   |
| Library Fee   | 0               |                           |                     |
| Sports Fee    | 0               |                           | REVENUE EXPENDITURE |
| Uinion Fee    | 0               | Particulars               | Amount in (INR)     |
| Others        | 0               | Revenue Exp - Salary      | 2200000             |
| Others        | <u> </u>        | Maintenance Exp - College | 72000               |
|               |                 | Maintenance Exp - Others  | 0                   |
|               |                 | Apex Bodies Fee           | 75000               |

| Chemicals                   | 20000 |
|-----------------------------|-------|
| Stationary                  | 25000 |
| Deposit held by the College | 0     |
| Annual maintenances         | 0     |
| Misc.Expenditure            | 10000 |
| Others                      | 0     |

#### Books

| Course  | Titles Required | Titles Available | Volume Required | Volume Available | No of Journals |
|---------|-----------------|------------------|-----------------|------------------|----------------|
| D.Pharm | 200             | 217              | 750             | 870              | 8              |

Enclose Details of the Journals subscribed

View

## Subject Wise Classification

| Subject   | Available Numbers | Available Titles |
|---|-------------------|------------------|
| Pharmacognosy   | 38                | 25               |
| Pharmacy Practice   | 38                | 28               |
| Human anatomy & physiology  | 38                | 30               |
| Pharmaceutics (dispensing & general Pharmacy)   | 38                | 22               |
| Pharmaceutical organic chemistry  | 38                | 25               |
| Pharmaceutical inorganic chemistry  | 38                | 27               |
| Pharmaceutical microbiology   | 38                | 29               |
| Pathophysiology   | 38                | 30               |
| Applied biochemistry & clinical chemistry   | 38                | 32               |
| Pharmacology  | 38                | 25               |
| Pharmaceutical jurisprudence  | 38                | 20               |
| Pharmaceutical dosage form  | 38                | 22               |
| Community pharmacy  | 33                | 25               |
| Clinical pharmacy   | 33                | 25               |
| Hospital pharmacy   | 33                | 30               |
| Pharmacotheraputics   | 33                | 32               |
| Pharmaceutical analysis and Quality Assurance   | 33                | 25               |
| Medicinal chemistry   | 33                | 28               |
| Biology   | 33                | 26               |
| Computer science or computer application in pharmacy                                  | 33                | 25               |
| Mathematics / statistics  | 33                | 24               |
| Communication Skills  | 33                | 22               |
| Pharmaceutics - Drug Delivery systems, Pharmaceutical Engineering, Regulatory Science | 33                | 20               |

# Other Facilities

| Particulars         | Number Required | Number Available |
|---------------------|-----------------|------------------|
| Computers           | 10              | 14               |
| Printers            | 2               | 2                |
| Internet facilities | 4MBPS           | 32               |
| Photocopier         | 1               | 1                |
| Scanner             | 1               | 1                |
| LCD Projector       | 2               | 2                |

# PG & Ph.D Projects guided by the Faculty Members for the past 3 years

| S.No | Name of the Supervisor | Name of the Candidate | Type of Project | Title of the Thesis/Dissertation | Duration (in months) | Year        |
|------|------------------------|-----------------------|-----------------|----------------------------------|----------------------|-------------|
| 1    | NA                     | NA                    | PG              | NA                               | 0                    | 2021 - 2022 |
| 2    | NA                     | NA                    | PG              | NA                               | 0                    | 2020 - 2021 |
| 3    | NA                     | NA                    | PG              | NA                               | 0                    | 2019 - 2020 |

# Projects (Major/Minor Projects) completed for the past 3 years

| S.No | Name of the Investigator | Title of the project | Duration (in months) | Sanctioned Amount | Funding Agency | Year        |
|------|--------------------------|----------------------|----------------------|-------------------|----------------|-------------|
| 1    | NA                       | NA                   | 0                    |                   | NA             | 2021 - 2022 |
| 2    | NA                       | NA                   | 0                    |                   | NA             | 2020 - 2021 |
| 3    | NA                       | NA                   | 0                    |                   | NA             | 2019 - 2020 |

# On Going Projects (Major / Minor)

| S.No | Name of the Faculty | Title of the Projects | Duration (in days) | Sanctioned Amount | Funded by |
|------|---------------------|-----------------------|--------------------|-------------------|-----------|
| 1    | NA                  | NA                    | 0                  | 0                 | NA        |

## Details of Research Collaborations for the past 3 Years

| S.No | Name of Collaborating Organization | Nature Of Collaboration | Outcome of collaboration | Year        |
|------|------------------------------------|-------------------------|--------------------------|-------------|
| 1    | NA                                 | Research publication    | NA                       | 2021 - 2022 |
| 2    | NA                                 | Research publication    | NA                       | 2020 - 2021 |

# Details of Research Publications in Indexed Journals for the past 3 Years

| S.No | Authors | Title | Journal | Volume:Issue;Page Numbers | Impact Factor (Provided by<br>JCRfi only) | Year        |
|------|---------|-------|---------|---------------------------|---|-------------|
| 1    | NA      | NA    | NA      | NA                        | NA  | 2021 - 2022 |
| 2    | NA      | NA    | NA      | 0                         | NA  | 2020 - 2021 |

# Consultancy Services for the past 3 Years

| S.No | Name of the Individual/Industry | Title of the work | Duration(in days) | Name of the Institution/Industry | Amount Received | Year        |
|------|---------------------------------|-------------------|-------------------|----------------------------------|-----------------|-------------|
| 1    | NA                              | NA                | 0                 | NA                               | 0               | 2021 - 2022 |
| 2    | NA                              | NA                | 0                 | NA                               | 0               | 2020 - 2021 |

## Patents

| S.No | Title | Filed (Provide Patent Application Number) | Awarded (Provide Patent Grant Number) | Name of the Inventor/s |
|------|-------|---|---------------------------------------|------------------------|
| 1    | NA    | NA  | NA                                    | NA                     |
| 2    | NA    | NA  | NA                                    | NA                     |

## Department wise Equipments

| S.No | Name of the Department | Name of the Equipment                         | Minimum required | Available | Working |
|------|------------------------|---|------------------|-----------|---------|
| 1    | Dept of Pharmaceutics  | Ampoule sealing machine                       | 1                | 1         | 1       |
| 2    | Dept of Pharmaceutics  | Magnetic stirrer 500ml & 1 Litr capacity      | 5                | 5         | 5       |
| 3    | Dept of Pharmaceutics  | Aseptic cabinet                               | 1                | 1         | 1       |
| 4    | Dept of Pharmaceutics  | Tablet coating machine                        | 1                | 1         | 1       |
| 5    | Dept of Pharmaceutics  | Ball mill                                     | 1                | 1         | 1       |
| 6    | Dept of Pharmaceutics  | Double cone blender                           | 1                | 1         | 1       |
| 7    | Dept of Pharmaceutics  | Autoclave                                     | 2                | 1         | 1       |
| 8    | Dept of Pharmaceutics  | Steam distillation still                      | 1                | 1         | 1       |
| 9    | Dept of Pharmaceutics  | Vacuum pump                                   | 3                | 3         | 3       |
| 10   | Dept of Pharmaceutics  | Standard sieves no. 8, 10, 12, 22, 44, 66, 80 | 1                | 1         | 1       |
| 11   | Dept of Pharmaceutics  | Tablet punching machine                       | 1                | 1         | 1       |
| 12   | Dept of Pharmaceutics  | Capsule filling machine                       | 1                | 1         | 1       |
| 13   | Dept of Pharmaceutics  | Ampoules washing machine                      | 1                | 1         | 1       |
| 14   | Dept of Pharmaceutics  | Tablet Disintegration apparatus               | 2                | 1         | 1       |
| 15   | Dept of Pharmaceutics  | Hardness tester                               | 5                | 2         | 2       |
| 16   | Dept of Pharmaceutics  | Friability test apparatus                     | 2                | 1         | 1       |
| 17   | Dept of Pharmaceutics  | Clarity test apparatus                        | 1                | 1         | 1       |
| 18   | Dept of Pharmaceutics  | BOD Incubator                                 | 1                | 1         | 1       |
| 19   | Dept of Pharmaceutics  | Digital pH meter                              | 5                | 1         | 1       |
| 20   | Dept of Pharmaceutics  | Bulk density                                  | 1                | 0         | 0       |
| 21   | Dept of Pharmaceutics  | Hot plate                                     | 5                | 5         | 5       |
| 22   | Dept of Pharmaceutics  | Humidity Chambers                             | 1                | 0         | 0       |
| 23   | Dept of Pharmaceutics  | Tray dryer                                    | 1                | 1         | 1       |
| 24   | Dept of Pharmaceutics  | Moisture balance                              | 1                | 0         | 0       |
| 25   | Dept of Pharmaceutics  | Water bath                                    | 5                | 5         | 5       |
| 26   | Dept of Pharmaceutics  | Ointment filling machine                      | 1                | 1         | 1       |
| 27   | Dept of Pharmaceutics  | Capsule counter                               | 2                | 0         | 0       |
| 28   | Dept of Pharmaceutics  | Homoginizer                                   | 5                | 0         | 0       |
| 29   | Dept of Pharmaceutics  | Digital balance                               | 5                | 3         | 3       |
| 30   | Dept of Pharmaceutics  | Microscope                                    | 30               | 10        | 10      |
| 31   | Dept of Pharmaceutics  | Stage and eye piece micrometers               | 30               | 10        | 10      |
| 32   | Dept of Pharmaceutics  | Brookfileld viscometer                        | 1                | 0         | 0       |
|      |                        |   |                  |           |         |

| 33 | Dept of Pharmaceutics               | Sieve Shaker Machine                            | 1        | 0  | 0  |
|----|-------------------------------------|---|----------|----|----|
| 34 | Dept of Pharmaceutics               | Extractive Distillator                          | 1        | 0  | 0  |
| 35 | Dept of Pharmaceutics               | Mechanical Stirrer                              | 5        | 0  | 0  |
| 36 | Dept of Pharmaceutics               | Suppository mold                                | 25       | 25 | 25 |
| 37 | Dept of Pharmaceutics               | Ultra Sonicator                                 | 4        | 0  | 0  |
| 38 | Dept of Pharmaceutics               | Sterility tester                                | 1        | 0  | 0  |
| 39 | Dept of Pharmaceutics               | Franz Diffusion cell                            | 5        | 0  | 0  |
| 40 | Dept of Pharmaceutics               | Hot Air Oven                                    | 5        | 1  | 1  |
| 41 | Dept of Pharmaceutics               | Tablet Dissolution test apparatus               | 2        | 1  | 1  |
| 42 | Dept of Pharmaceutics               | Mortar and Pestle                               | 40       | 40 | 40 |
| 43 | Dept of Pharmaceutics               | Milli Pore Filter                               | 1        | 10 | 10 |
| 44 | Dept of Pharmaceutics               | Vacuum Distillator                              | 2        | 0  | 0  |
| 45 | Dept of Pharmaceutics               | Desiccators                                     | 5        | 0  | 0  |
| 46 | Dept of Pharmaceutics               | Refrigerator                                    | 2        | 1  | 1  |
| 47 | Dept of Pharmaceutics               | Tincture press                                  | 2        | 1  | 1  |
| 48 | Dept of Pharmaceutics               | Centrifuge                                      | 2        | 1  | 1  |
| 49 | Dept of Pharmaceutics               | Colony Counter                                  | 1        | 0  | 0  |
| 50 | Dept of Pharmaceutics               | Antibiotic Zone Rader                           | 1        | 0  | 0  |
| 51 | Dept of Pharmaceutics               | Laminar Air Flow                                | 1        | 1  | 1  |
| 52 | Dept of Pharmaceutics               | Micropipette single & Multi Channeled           | 4        | 1  | 1  |
| 53 | Dept of Pharmaceutics               | UV Cabinet                                      | 2        | 1  | 1  |
| 54 | Dept of Pharmaceutical Chemistry    | Refractometer                                   | 1        | 1  | 1  |
| 55 | Dept of Pharmaceutical Chemistry    | Polarimeter                                     | 1        | 1  | 1  |
| 56 | Dept of Pharmaceutical Chemistry    | Photoelectric colorimeter                       | 1        | 1  | 1  |
| 57 | Dept of Pharmaceutical Chemistry    | Atomic model set                                | 2        | 2  | 2  |
| 58 | Dept of Pharmaceutical Chemistry    | Electronic balance                              | 2        | 2  | 2  |
| 59 | Dept of Pharmaceutical Chemistry    | Periodic table chart                            | Adequate | 10 | 10 |
| 60 | Dept of Pharmaceutical Chemistry    | Hot plates                                      | 8        | 2  | 2  |
| 61 | Dept of Pharmaceutical Chemistry    | Oven  | 5        | 1  | 1  |
| 62 | Dept of Pharmaceutical Chemistry    | Refrigerator                                    | 2        | 1  | 1  |
| 63 | Dept of Pharmaceutical Chemistry    | Analytical Balances for demonstration           | 5        | 5  | 5  |
| 64 | Dept of Pharmaceutical Chemistry    | Digital balance 10mg sensitivity                | 5        | 2  | 2  |
| 65 | Dept of Pharmaceutical Chemistry    | Suction pumps                                   | 5        | 5  | 5  |
| 66 | Dept of Pharmaceutical Chemistry    | Muffle Furnace                                  | 2        | 1  | 1  |
| 67 | Dept of Pharmaceutical Chemistry    | Mechanical Stirrers                             | 5        | 5  | 5  |
| 68 | Dept of Pharmaceutical Chemistry    | Magnetic Stirrers with Thermostat               | 10       | 10 | 10 |
| 69 | Dept of Pharmaceutical Chemistry    | Vacuum Pump                                     | 2        | 2  | 2  |
| 70 | Dept of Pharmaceutical Chemistry    | Digital pH meter                                | 5        | 1  | 1  |
| 71 | Dept of Pharmaceutical Chemistry    | Microwave Oven                                  | 2        | 1  | 1  |
| 72 | Dept of Pharmaceutical Chemistry    | Distillation Unit                               | 2        | 1  | 1  |
| 73 | Dept of Pharmaceutical Chemistry    | Arsenic Limit Test Apparatus                    | 20       | 20 | 20 |
| 74 | Dept of Pharmaceutical Chemistry    | Reflux flask and condenser double / triple      | 20       | 10 | 10 |
| 74 | Dopt of Frantiaceutical Cheffilstry | necked  | 20       | 10 | 10 |
| 75 | Dept of Pharmaceutical Chemistry    | Nessler's Cylinders                             | 50       | 50 | 50 |
| 76 | Dept of Pharmaceutical Chemistry    | Reflux flask and condenser single Necked        | 25       | 10 | 10 |
| 77 | Dept of Pharmaceutical Chemistry    | Electronic water bath( 12 holes)                | 5        | 1  | 1  |
| 78 | Dept of Pharmaceutical Chemistry    | Copper water bath                               | 25       | 25 | 25 |
| 79 | Dept of Pharmaceutical Chemistry    | Colorimeter                                     | 1        | 1  | 1  |
| 80 | Dept of Pharmaceutical Chemistry    | UV- Visible Spectrophotometer                   | 1        | 1  | 1  |
| 81 | Dept of Pharmaceutical Chemistry    | Flourimeter                                     | 1        | 1  | 1  |
| 82 | Dept of Pharmaceutical Chemistry    | Digital Balance (1mg sensitivity)               | 1        | 1  | 1  |
| 83 | Dept of Pharmaceutical Chemistry    | Nephelo Turbidity meter                         | 1        | 1  | 1  |
| 84 | Dept of Pharmaceutical Chemistry    | Flame Photometer                                | 1        | 1  | 1  |
| 85 | Dept of Pharmaceutical Chemistry    | Potentiometer                                   | 1        | 1  | 1  |
| 86 | Dept of Pharmaceutical Chemistry    | Conductivity meter                              | 1        | 1  | 1  |
| 87 | Dept of Pharmaceutical Chemistry    | HPLC  | 1        | 1  | 1  |
| 88 | Dept of Pharmaceutical Chemistry    | HPTLC (Desirable)                               | 1        | 1  | 1  |
| 89 | Dept of Pharmaceutical Chemistry    | Atomic Absorption and Emission                  | 1        | 1  | 1  |
|    |                                     | spectrophotometer (Desirable)                   |          |    |    |
| 90 | Dept of Pharmaceutical Chemistry    | Biochemistry Analyzer (Desirable)               | 1        | 1  | 1  |
| 91 | Dept of Pharmaceutical Chemistry    | Carbon, Hydrogen, Nitrogen Analyzer (Desirable) | 1        | 1  | 1  |
|    | I                                   | 7   |          |    |    |
|    |                                     |   |          |    |    |

| 92  | Dept of Pharmaceutical Chemistry   | Deep Freezer (Desirable)   | 1   | 1   | 1  |
|---|--|--|---|---|--|
| 93  | Dept of Pharmaceutical Chemistry   | Ion- Exchanger   | 1   | 1   | 1  |
| 94  | Dept of Pharmaceutical Chemistry   | Lyophilizer (Desirable)  | 1   | 1   | 1  |
| 95  | Dept of Pharmacology   | Microscopes  | 20  | 20  | 20   |
| 96  | Dept of Pharmacology   | Haemocytometer with Micropipettes  | 20  | 20  | 20   |
| 97  | Dept of Pharmacology   | Sahli's haemocytometer   | 20  | 20  | 20   |
| 98  | Dept of Pharmacology   | Hutchinson's spirometer  | 1   | 1   | 1  |
| 99  | Dept of Pharmacology   | Spygmomanometer  | 10  | 10  | 10   |
| 100   | Dept of Pharmacology   | Stethoscope  | 10  | 10  | 10   |
| 101   | Dept of Pharmacology   | Different Contraceptive Devices and Models   | 1   | 1   | 1  |
| 102   | Dept of Pharmacology   | Pregnancy diagnosis kit  | 1   | 1   | 1  |
| 103   | Dept of Pharmacology   | Mercury thermometer  | 10  | 10  | 10   |
| 104   | Dept of Pharmacology   | Cell analyzer  | 1   | 1   | 1  |
| 105   | Dept of Pharmacology   | Permanent Slides for various tissues   | 1   | 1   | 1  |
| 106   | Dept of Pharmacology   | Models for various organs  | 1   | 1   | 1  |
| 107   | Dept of Pharmacology   | Specimen for various organs and systems  | 1   | 1   | 1  |
| 108   | Dept of Pharmacology   | Skeleton and bones   | 1   | 1   | 1  |
| 109   | Dept of Pharmacology   | Muscle electrodes  | 1   | 1   | 1  |
| 110   | Dept of Pharmacology   | Lucas moist chamber  | 1   | 1   | 1  |
| 111   | Dept of Pharmacology   | Myographic lever   | 1   | 1   | 1  |
| 112   | Dept of Pharmacology   | Stimulator   | 1   | 1   | 1  |
| 113   | Dept of Pharmacology   | Centrifuge   | 1   | 1   | 1  |
| 114   | Dept of Pharmacology   | Sherrington's kymograph machine / polyrite   | 10  | 10  | 10   |
| 115   | Dept of Pharmacology   | Sherrington drum   | 10  | 10  | 10   |
| 116   | Dept of Pharmacology   | Perspex bath assembly (single unit)  | 10  | 10  | 10   |
| 117   | Dept of Pharmacology   | Aerators   | 10  | 10  | 10   |
| 118   | Dept of Pharmacology   | Software packages for experiment   | 1   | 1   | 1  |
| 119   | Dept of Pharmacology   | Standard graph of various drug   | Adequate  | 10  | 10   |
| 120   | Dept of Pharmacology   | Actophotometer   | 1   | 1   | 1  |
| 121   | Dept of Pharmacology   | Rotarod  | 1   | 1   | 1  |
| 122   | Dept of Pharmacology   | Pole climbing apparatus  | 1   | 1   | 4  |
| 122   | Dept of Friantiacology   | r ore surrising apparates  | '   | 1   | 1  |
| 123   | Dept of Pharmacology   | Analgesiometer (eddy's hot plate and radiant heat methods)   | 1   | 1   | 1  |
|   |  | Analgesiometer (eddy's hot plate and   |   |   |  |
| 123   | Dept of Pharmacology   | Analgesiometer (eddy's hot plate and radiant heat methods)   | 1   | 1   | 1  |
| 123   | Dept of Pharmacology  Dept of Pharmacology   | Analgesiometer (eddy's hot plate and radiant heat methods)  Convulsiometer   | 1   | 1   | 1  |
| 123<br>124<br>125   | Dept of Pharmacology  Dept of Pharmacology  Dept of Pharmacology   | Analgesiometer (eddy's hot plate and radiant heat methods)  Convulsiometer  Plethysmograph   | 1 1   | 1 0   | 1 0  |
| 123<br>124<br>125<br>126  | Dept of Pharmacology  Dept of Pharmacology  Dept of Pharmacology  Dept of Pharmacology   | Analgesiometer (eddy's hot plate and radiant heat methods)  Convulsiometer  Plethysmograph  Digital pH meter   | 1<br>1<br>1   | 1 0 1   | 1<br>1<br>0  |
| 123<br>124<br>125<br>126<br>127   | Dept of Pharmacology   | Analgesiometer (eddy's hot plate and radiant heat methods)  Convulsiometer  Plethysmograph  Digital pH meter  Histamine chamber  | 1<br>1<br>1<br>1  | 1<br>1<br>0<br>1  | 1 1 0 1 1 1  |
| 123<br>124<br>125<br>126<br>127<br>128  | Dept of Pharmacology   | Analgesiometer (eddy's hot plate and radiant heat methods)  Convulsiometer  Plethysmograph  Digital pH meter  Histamine chamber  Metabolic cage  | 1 1 1 1 1 1 1   | 1<br>0<br>1<br>1<br>1   | 1 0 0 1 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0                                  |
| 123  124  125  126  127  128  129   | Dept of Pharmacology   | Analgesiometer (eddy's hot plate and radiant heat methods)  Convulsiometer  Plethysmograph  Digital pH meter  Histamine chamber  Metabolic cage  Dissection tray & boards  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | 1<br>0<br>1<br>1<br>1<br>0  | 1 0 0 1 0 10 10 10 10 10 10 10 10 10 10                                  |
| 123  124  125  126  127  128  129  130  | Dept of Pharmacology   | Analgesiometer (eddy's hot plate and radiant heat methods)  Convulsiometer  Plethysmograph  Digital pH meter  Histamine chamber  Metabolic cage  Dissection tray & boards  Stereotaxic apparatus   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | 1 0 1 0 1 0 1 0 1 0 10 0  | 1  |
| 123  124  125  126  127  128  129  130  131   | Dept of Pharmacology   | Analgesiometer (eddy's hot plate and radiant heat methods)  Convulsiometer  Plethysmograph  Digital pH meter  Histamine chamber  Metabolic cage  Dissection tray & boards  Stereotaxic apparatus  Digital glucometer   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | 1  1 0 1 0 1 0 1 0 10 0 11  | 1  |
| 123  124  125  126  127  128  129  130  131  132  | Dept of Pharmacology   | Analgesiometer (eddy's hot plate and radiant heat methods)  Convulsiometer  Plethysmograph  Digital pH meter  Histamine chamber  Metabolic cage  Dissection tray & boards  Stereotaxic apparatus  Digital glucometer  Folin- wu tubes  | 1 1 1 1 1 1 1 1 1 1 1 1 1 60  | 1 1 0 1 1 0 1 1 0 1 0 10 0 11 60  | 1 1 0 1 1 0 1 0 1 0 10 0 11 60   |
| 123  124  125  126  127  128  129  130  131  132  133   | Dept of Pharmacology   | Analgesiometer (eddy's hot plate and radiant heat methods)  Convulsiometer  Plethysmograph  Digital pH meter  Histamine chamber  Metabolic cage  Dissection tray & boards  Stereotaxic apparatus  Digital glucometer  Folin- wu tubes  Hemostatic artery forceps   | 1 1 1 1 1 1 1 1 1 1 1 1 60 10   | 1 1 0 1 1 0 1 1 0 1 0 1 0 10 0 1 60 10                                  | 1 1 0 1 1 0 1 1 0 1 0 10 0 11 60 10                                      |
| 123  124  125  126  127  128  129  130  131  132  133  134  | Dept of Pharmacology   | Analgesiometer (eddy's hot plate and radiant heat methods)  Convulsiometer  Plethysmograph  Digital pH meter  Histamine chamber  Metabolic cage  Dissection tray & boards  Stereotaxic apparatus  Digital glucometer  Folin- wu tubes  Hemostatic artery forceps  Levers , cannula  Hypodermic syringes & needles Size   | 1 1 1 1 1 1 1 1 1 1 1 1 1 60 10 20  | 1 1 0 1 1 0 1 1 0 1 0 1 0 10 0 1 60 10 20                               | 1 1 0 1 1 0 1 1 0 1 0 10 0 1 60 10 20                                    |
| 123  124  125  126  127  128  129  130  131  132  133  134  135   | Dept of Pharmacology   | Analgesiometer (eddy's hot plate and radiant heat methods)  Convulsiometer  Plethysmograph  Digital pH meter  Histamine chamber  Metabolic cage  Dissection tray & boards  Stereotaxic apparatus  Digital glucometer  Folin- wu tubes  Hemostatic artery forceps  Levers , cannula  Hypodermic syringes & needles Size 15,24,26G   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 0 1 1 1 20 20   | 1 1 0 1 1 0 1 1 0 1 0 10 0 11 60 10 20                                  | 1 1 0 1 1 0 1 1 0 1 0 10 0 10 60 10 20                                   |
| 123  124  125  126  127  128  129  130  131  132  133  134  135   | Dept of Pharmacology   | Analgesiometer (eddy's hot plate and radiant heat methods)  Convulsiometer  Plethysmograph  Digital pH meter  Histamine chamber  Metabolic cage  Dissection tray & boards  Stereotaxic apparatus  Digital glucometer  Folin- wu tubes  Hemostatic artery forceps  Levers , cannula  Hypodermic syringes & needles Size 15,24,26G  Compound Microscope  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 20 20 30  | 1 1 0 1 1 0 1 1 0 1 0 10 0 10 0 10 20 20                                | 1 1 0 1 1 0 1 1 0 10 0 10 0 11 60 10 20 20                               |
| 123  124  125  126  127  128  129  130  131  132  133  134  135  136  137   | Dept of Pharmacology   | Analgesiometer (eddy's hot plate and radiant heat methods)  Convulsiometer  Plethysmograph  Digital pH meter  Histamine chamber  Metabolic cage  Dissection tray & boards  Stereotaxic apparatus  Digital glucometer  Folin- wu tubes  Hemostatic artery forceps  Levers , cannula  Hypodermic syringes & needles Size 15,24,26G  Compound Microscope  Dissecting Microscope   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 20 20 20 30 30  | 1 1 0 1 1 0 1 1 0 1 1 0 10 0 11 60 10 20 20 10 10                       | 1 1 0 1 1 0 1 1 0 1 0 10 0 10 0 11 60 10 20 20 10 10                     |
| 123  124  125  126  127  128  129  130  131  132  133  134  135  136  137  138  | Dept of Pharmacology   | Analgesiometer (eddy's hot plate and radiant heat methods)  Convulsiometer  Plethysmograph  Digital pH meter  Histamine chamber  Metabolic cage  Dissection tray & boards  Stereotaxic apparatus  Digital glucometer  Folin- wu tubes  Hemostatic artery forceps  Levers , cannula  Hypodermic syringes & needles Size 15,24,26G  Compound Microscope  Dissecting Microscope   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 20 20 20 30 30 30 30  | 1 1 0 1 1 0 1 1 0 1 1 0 10 0 10 0 10 20 20 10 10 10                     | 1 1 0 1 1 0 1 1 0 1 0 10 0 10 0 10 20 20 10 10 10                        |
| 123  124  125  126  127  128  129  130  131  132  133  134  135  136  137  138  139   | Dept of Pharmacology  Dept of Pharmacognosy  Dept of Pharmacognosy  Dept of Pharmacognosy  Dept of Pharmacognosy   | Analgesiometer (eddy's hot plate and radiant heat methods)  Convulsiometer  Plethysmograph  Digital pH meter  Histamine chamber  Metabolic cage  Dissection tray & boards  Stereotaxic apparatus  Digital glucometer  Folin- wu tubes  Hemostatic artery forceps  Levers , cannula  Hypodermic syringes & needles Size 15,24,26G  Compound Microscope  Dissecting Microscope  Projection Microscope  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 0 1 1 1 20 20 20 30 30 30 2 1                                 | 1 1 0 1 1 0 1 1 0 1 1 0 10 0 10 0 10 20 20 10 10 10 10 10               | 1 1 0 1 1 0 1 1 0 1 0 10 0 10 0 10 20 20 10 10 10 10 10                  |
| 123  124  125  126  127  128  129  130  131  132  133  134  135  136  137  138  139  140                                    | Dept of Pharmacology  Dept of Pharmacognosy   | Analgesiometer (eddy's hot plate and radiant heat methods)  Convulsiometer  Plethysmograph  Digital pH meter  Histamine chamber  Metabolic cage  Dissection tray & boards  Stereotaxic apparatus  Digital glucometer  Folin- wu tubes  Hemostatic artery forceps  Levers , cannula  Hypodermic syringes & needles Size 15,24,26G  Compound Microscope  Dissecting Microscope  Projection Microscope  Binocular Microscope  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 0 1 1 1 0 20 20 20 30 30 30 2 1 1 1                         | 1 1 0 1 1 0 1 1 0 1 1 0 10 0 10 0 10 20 20 10 10 10 10 11 1 1           | 1 1 0 1 1 0 1 1 0 10 0 10 0 11 60 10 20 20 10 10 10 10 11 1 1            |
| 123  124  125  126  127  128  129  130  131  132  133  134  135  136  137  138  139  140  141                               | Dept of Pharmacology  Dept of Pharmacognosy   | Analgesiometer (eddy's hot plate and radiant heat methods)  Convulsiometer  Plethysmograph  Digital pH meter  Histamine chamber  Metabolic cage  Dissection tray & boards  Stereotaxic apparatus  Digital glucometer  Folin- wu tubes  Hemostatic artery forceps  Levers , cannula  Hypodermic syringes & needles Size 15,24,26G  Compound Microscope  Dissecting Microscope  Projection Microscope  Binocular Microscope  Polarized Microscope  Electronic Digital balance  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 2   | 1 1 0 1 1 0 1 1 0 1 1 0 10 0 10 0 10 20 20 10 10 10 10 10 10 11 1 1     | 1 1 0 1 1 0 1 1 0 10 0 10 0 11 60 10 20 20 10 10 10 10 10 11 1 1 1       |
| 123  124  125  126  127  128  129  130  131  132  133  134  135  136  137  138  139  140  141  142                          | Dept of Pharmacology  Dept of Pharmacognosy   | Analgesiometer (eddy's hot plate and radiant heat methods)  Convulsiometer  Plethysmograph  Digital pH meter  Histamine chamber  Metabolic cage  Dissection tray & boards  Stereotaxic apparatus  Digital glucometer  Folin- wu tubes  Hemostatic artery forceps  Levers , cannula  Hypodermic syringes & needles Size 15,24,26G  Compound Microscope  Dissecting Microscope  Projection Microscope  Binocular Microscope  Polarized Microscope  Electronic Digital balance  Autoclave   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 2 2   | 1 1 0 1 1 0 1 1 0 10 0 10 0 11 60 10 20 20 10 10 11 1 1 1 1 1 1         | 1 1 0 1 1 0 1 1 0 10 0 10 0 11 60 10 20 20 10 10 11 1 1 1 1 1 1          |
| 123  124  125  126  127  128  129  130  131  132  133  134  135  136  137  138  139  140  141  142  143                     | Dept of Pharmacology  Dept of Pharmacognosy   | Analgesiometer (eddy's hot plate and radiant heat methods)  Convulsiometer  Plethysmograph  Digital pH meter  Histamine chamber  Metabolic cage  Dissection tray & boards  Stereotaxic apparatus  Digital glucometer  Folin- wu tubes  Hemostatic artery forceps  Levers , cannula  Hypodermic syringes & needles Size 15,24,26G  Compound Microscope  Dissecting Microscope  Projection Microscope  Binocular Microscope  Polarized Microscope  Electronic Digital balance  Autoclave  Hot air oven   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 2 2 2   | 1 1 0 1 1 0 1 1 0 1 1 0 10 0 10 0 10 20 20 20 10 10 1 1 1 1             | 1 1 0 1 1 0 1 1 0 10 0 10 0 11 60 10 20 20 10 10 1 1 1 1 1 1 1 1 1       |
| 123  124  125  126  127  128  129  130  131  132  133  134  135  136  137  138  139  140  141  142  143  144                | Dept of Pharmacology  Dept of Pharmacognosy  | Analgesiometer (eddy's hot plate and radiant heat methods)  Convulsiometer  Plethysmograph  Digital pH meter  Histamine chamber  Metabolic cage  Dissection tray & boards  Stereotaxic apparatus  Digital glucometer  Folin- wu tubes  Hemostatic artery forceps  Levers , cannula  Hypodermic syringes & needles Size 15,24,26G  Compound Microscope  Dissecting Microscope  Projection Microscope  Binocular Microscope  Polarized Microscope  Electronic Digital balance  Autoclave  Hot air oven  Refrigerator   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | 1 1 0 1 1 0 1 1 0 10 0 10 0 11 60 10 20 20 10 10 1 1 1 1 1 1 1 1 1 1 1  | 1 1 0 1 1 0 1 1 0 10 0 10 0 11 60 10 20 20 10 10 1 1 1 1 1 1 1 1 1 1 1 1 |
| 123  124  125  126  127  128  129  130  131  132  133  134  135  136  137  138  139  140  141  142  143  144  145           | Dept of Pharmacology  Dept of Pharmacognosy   | Analgesiometer (eddy's hot plate and radiant heat methods)  Convulsiometer  Plethysmograph  Digital pH meter  Histamine chamber  Metabolic cage  Dissection tray & boards  Stereotaxic apparatus  Digital glucometer  Folin- wu tubes  Hemostatic artery forceps  Levers , cannula  Hypodermic syringes & needles Size 15,24,26G  Compound Microscope  Dissecting Microscope  Projection Microscope  Binocular Microscope  Polarized Microscope  Electronic Digital balance  Autoclave  Hot air oven  Refrigerator  Zone reader  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 60 10 20 20 20 30 30 30 2 1 1 1 2 2 2 2 1 1 1               | 1 1 0 1 1 0 1 1 0 10 0 10 0 10 0 10 20 20 20 10 10 1 1 1 1              | 1 1 0 1 1 0 1 1 0 10 0 10 0 11 60 10 20 20 10 10 1 1 1 1 1 1 1 1 1 1 1 1 |
| 123  124  125  126  127  128  129  130  131  132  133  134  135  136  137  138  139  140  141  142  143  144  145  146      | Dept of Pharmacology  Dept of Pharmacognosy  | Analgesiometer (eddy's hot plate and radiant heat methods)  Convulsiometer  Plethysmograph  Digital pH meter  Histamine chamber  Metabolic cage  Dissection tray & boards  Stereotaxic apparatus  Digital glucometer  Folin- wu tubes  Hemostatic artery forceps  Levers , cannula  Hypodermic syringes & needles Size 15,24,26G  Compound Microscope  Dissecting Microscope  Projection Microscope  Binocular Microscope  Electronic Digital balance  Autoclave  Hot air oven  Refrigerator  Zone reader  Digital pH Meter  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 60 10 20 20 20 30 30 30 2 1 1 1 2 2 2 1 1 1 1 1             | 1 1 0 1 1 0 1 1 0 10 0 10 0 11 60 10 20 20 20 10 11 1 1 1 1 1 1 1 1 1 1 | 1 1 0 1 1 0 1 1 0 10 0 10 0 11 60 10 20 20 20 10 10 1 1 1 1 1 1 1 1 1 1  |
| 123  124  125  126  127  128  129  130  131  132  133  134  135  136  137  138  139  140  141  142  143  144  145  146  147 | Dept of Pharmacology  Dept of Pharmacognosy   | Analgesiometer (eddy's hot plate and radiant heat methods)  Convulsiometer  Plethysmograph  Digital pH meter  Histamine chamber  Metabolic cage  Dissection tray & boards  Stereotaxic apparatus  Digital glucometer  Folin- wu tubes  Hemostatic artery forceps  Levers , cannula  Hypodermic syringes & needles Size 15,24,26G  Compound Microscope  Dissecting Microscope  Projection Microscope  Binocular Microscope  Electronic Digital balance  Autoclave  Hot air oven  Refrigerator  Zone reader  Digital pH Meter  Colorimeter   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | 1 1 0 1 1 0 1 1 0 10 0 10 0 11 60 10 20 20 20 10 11 1 1 1 1 1 1 1 1 1 1 | 1 1 0 1 1 0 1 1 0 10 0 10 0 11 60 10 20 20 20 10 11 1 1 1 1 1 1 1 1 1 1  |
| 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147                             | Dept of Pharmacology  Dept of Pharmacognosy  Dept of Pharmacognosy | Analgesiometer (eddy's hot plate and radiant heat methods)  Convulsiometer  Plethysmograph  Digital pH meter  Histamine chamber  Metabolic cage  Dissection tray & boards  Stereotaxic apparatus  Digital glucometer  Folin- wu tubes  Hemostatic artery forceps  Levers , cannula  Hypodermic syringes & needles Size 15,24,26G  Compound Microscope  Dissecting Microscope  Projection Microscope  Binocular Microscope  Polarized Microscope  Electronic Digital balance  Autoclave  Hot air oven  Refrigerator  Zone reader  Digital pH Meter  Colorimeter  Sterility testing unit | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 60 10 20 20 20 30 30 30 2 1 1 1 2 2 2 2 1 1 1 1 1 1 1 1 1 1 | 1 1 0 1 1 0 1 1 0 10 0 10 0 10 0 10 20 20 20 10 10 1 1 1 1              | 1  |

|     |                           |  |          |    | ,  |
|-----|---------------------------|--|----------|----|----|
| 151 | Dept of Pharmacognosy     | Stage micrometer   | 20       | 10 | 10 |
| 152 | Dept of Pharmacognosy     | Muffle furnace   | 1        | 1  | 1  |
| 153 | Dept of Pharmacognosy     | Moisture balance   | 1        | 0  | 0  |
| 154 | Dept of Pharmacognosy     | Heating Mantles-Small  | 4        | 2  | 2  |
| 155 | Dept of Pharmacognosy     | Vacuum pump  | 2        | 2  | 2  |
| 156 | Dept of Pharmacognosy     | Micropipette single & Multi Channeled                        | 2        | 0  | 0  |
| 157 | Dept of Pharmacognosy     | Micro Centrifuge   | 1        | 0  | 0  |
| 158 | Dept of Pharmacognosy     | Electric water bath  | 4        | 3  | 3  |
| 159 | Dept of Pharmacognosy     | Hot plate  | 4        | 2  | 2  |
| 160 | Dept of Pharmacognosy     | Microtome rotary   | 1        | 0  | 0  |
| 161 | Dept of Pharmacognosy     | Mixer grinder  | 2        | 2  | 2  |
| 162 | Dept of Pharmacognosy     | UV Cabinet   | 2        | 2  | 2  |
| 163 | Dept of Pharmacognosy     | Water Distillation unit                                      | 1        | 1  | 1  |
| 164 | Dept of Pharmacognosy     | Cutter Mill (Bark and seed grinder)                          | 1        | 0  | 0  |
| 165 | Dept of Pharmacognosy     | Medicinal Plant Chart  | Adequate | 10 | 10 |
| 166 | Dept of Pharmacognosy     | Models   | Adequate | 20 | 20 |
| 167 | Dept of Pharmacognosy     | Permanent Slide  | Adequate | 20 | 20 |
| 168 | Dept of Pharmacognosy     | Sonicator  | 1        | 1  | 1  |
| 169 | Dept of Pharmacognosy     | Electrophoresis  | 1        | 1  | 1  |
| 170 | Dept of Pharmacognosy     | Fermentor  | 1        | 1  | 1  |
| 171 | Dept of Pharmacognosy     | Rotary Shaker  | 1        | 1  | 1  |
| 172 | Dept of Pharmacy Practice | Autoclave sterilizer   | 1        | 1  | 1  |
| 173 | Dept of Pharmacy Practice | Hot air oven   | 1        | 1  | 1  |
| 174 | Dept of Pharmacy Practice | Membrane filter  | 1        | 1  | 1  |
| 175 | Dept of Pharmacy Practice | Centrifuge   | 1        | 1  | 1  |
| 176 | Dept of Pharmacy Practice | Filling Machine  | 1        | 1  | 1  |
| 177 | Dept of Pharmacy Practice | Sealing Machine  | 1        | 1  | 1  |
| 178 | Dept of Pharmacy Practice | Glucometer   | 1        | 1  | 1  |
| 179 | Dept of Pharmacy Practice | Sintered glass funnel with complete filtering assemble       | Adequate | 10 | 10 |
| 180 | Dept of Pharmacy Practice | Small disposable membrane filter for IV admixture filtration | Adequate | 10 | 10 |
| 181 | Dept of Pharmacy Practice | Vacuum pump  | 1        | 1  | 1  |
| 182 | Dept of Pharmacy Practice | Surgical dressing  | Adequate | 10 | 10 |
| 183 | Dept of Pharmacy Practice | pH meter   | 1        | 1  | 1  |
| 184 | Dept of Pharmacy Practice | Blood Pressure Apparatus and stethoscope                     | 10       | 10 | 10 |
| 185 | Dept of Pharmacy Practice | Clinical thermometer   | 10       | 10 | 10 |
|     |                           |  |          |    |    |

# Details of the workshops/ Seminars/ Conferences/ Guest Lectures conducted for the past 3 years

| S.No | Type of Activity | Type of Activity Title of the event |             | Duration (in days) | Number of Participants |
|------|------------------|-------------------------------------|-------------|--------------------|------------------------|
| 1    | Workshop         | NA                                  | 2021 - 2022 | 0                  | 0                      |
| 2    | Workshop         | NA                                  | 2020 - 2021 | 0                  | 0                      |
| 3    | Workshop         | NA                                  | 2019 - 2020 | 0                  | 0                      |

## Details of the workshops/ Seminars/ Conferences/ Guest Lectures Attended for the past 3 years

| S.No | Type of Activity | Name of the Faculty | ne of the Faculty Title of the event |             | Date       | Place  |
|------|------------------|---------------------|--------------------------------------|-------------|------------|--------|
| 1    | Workshop         | NA                  | NA                                   | 2021 - 2022 | 17-12-2021 | MALOUT |
| 2    | Workshop         | NA                  | NA                                   | 2020 - 2021 | 17-12-2021 | MALOUT |
| 3    | Workshop         | NA                  | NA                                   | 2019 - 2020 | 21-01-2021 | MALOUT |

# Details of the Research papers presented in the workshops/ Seminars/ Conferences for the past 3 years

| S.No | Name of the Faculty/Student | Title of the paper | Name of the work shop/ Seminars/<br>Conferences | Year        | Date       | Place  | Grant (Amount in INR) received from Funding agency |
|------|-----------------------------|--------------------|---|-------------|------------|--------|--|
| 1    | NA                          | NA                 | NA  | 2021 - 2022 | 17-12-2021 | MALOUT | 0  |
| 2    | NA                          | NA                 | NA  | 2020 - 2021 | 17-12-2021 | MALOUT | 0  |
| 3    | NA                          | NA                 | NA  | 2019 - 2020 | 21-01-2021 | NA     | 0  |

# Details of the Extension & out reach programs conducted for the past 3 years

| S.No | Name of the Activity | Collaborating Organization | Year        | No.of Teacher's Participated | No.of Student's Participated |
|------|----------------------|----------------------------|-------------|------------------------------|------------------------------|
| 1    | NA                   | NA                         | 2021 - 2022 | 0                            | 0                            |

|  | 2   |                 | NA                         | NA                          | 2020  | - 2021  |             | 0                          | 0  |  |  |
|--|---|-----------------|----------------------------|-----------------------------|---|---|-------------|----------------------------|----|--|--|
|  | 3   |                 | NA                         | NA                          | 2019  | - 2020  |             | 0                          | 0  |  |  |
|  |   |                 |                            |                             | arto  |   |             |                            |    |  |  |
| Sports   |   |                 |                            |                             |   |   |             |                            |    |  |  |
| Faciliti   | es available for conducting sport                   | s events        |                            | No                          |   |   |             |                            |    |  |  |
| Name   |   |                 | NA                         |                             | Qualification                                       |   |             | NA                         |    |  |  |
| Experi   | ence (in Years)                                     |                 | 0                          |                             |   |   |             |                            |    |  |  |
|  |   |                 |                            | Details of Phy              | sical Director                                      |   |             |                            |    |  |  |
|  |   |                 |                            |                             |   |   |             |                            |    |  |  |
| S.No   | Activity  |                 |                            | Name of the Activity        |   | Year  |             | No. of Teacher's Participa |    |  |  |
| 1  | Conducted   |                 |                            | NA NA                       |   | 2020 - 202  |             | 0                          | 0  |  |  |
| 2  | Conducted   |                 |                            | NA                          |   | 2019 - 202  | 0           | 0                          | 0  |  |  |
|  |   |                 |                            | Details of the Ar           | ti-Ragging cell                                     |   |             |                            |    |  |  |
| Name   | of the Chairperson of Anti-ragging                  | a cell          | Munish Joshi               |                             | No. of meeting in                                   | n a vear  |             | 1                          |    |  |  |
|  | rmation provided on website and                     |                 |                            |                             |   | previous years                                    |             | No                         |    |  |  |
| institut   |   | р. образии о    |                            |                             | oudo roportou n                                     | , providuo youro                                  |             |                            |    |  |  |
| If yes,  | status of the case (Pending/Close                   | ed)             | Closed                     |                             |   |   |             |                            |    |  |  |
| (Cop   | by of the Orders for having Consti                  | tuted the Com   | mittee)                    |                             |   |   | View        |                            |    |  |  |
|  |   |                 |                            | Details of the Gende        | r Consitization call                                |   |             |                            |    |  |  |
|  |   |                 |                            | Details of the Gende        | r Sensitization cen                                 |   |             |                            |    |  |  |
| Name   | of the Chairperson of Cell                          |                 | Mrs. Ishnaaz Sarkari       | ia                          | No. of activities lecture/orientation               | in a year (Workshop/G<br>on                       | Guest       | 1                          |    |  |  |
| No. of   | meeting in a year                                   |                 | 1                          |                             | Case reported in                                    |   |             | No                         | No |  |  |
|  | status of the case (Pending/Close                   | ed)             | Closed                     |                             |   |   |             |                            |    |  |  |
|  | by of the Orders for having Consti                  |                 |                            | lalinas)                    |   |   | View        |                            |    |  |  |
| (COL   | by of the Orders for having Consti                  | tated the Com   | imitte as per SARSHAM Guid | leillies)                   |   |   | view        |                            |    |  |  |
|  |   |                 |                            | Details of Anti-dis         | scrimination cell                                   |   |             |                            |    |  |  |
| Name   | of the Chairperson of Anti-discrim                  | nination cell   | Mr. Munish Joshi           |                             | No. of meeting in                                   | n a year  |             | 1                          |    |  |  |
| Case reported in previous years  |   |                 | No                         |                             | If yes, status of the case (Pending/Closed)         |   |             | Closed                     |    |  |  |
|  | by of the Orders for having the Co                  | nstituted the ( |                            |                             | , ,   |   | View        |                            |    |  |  |
| (  | ,   |                 | ,                          |                             |   |   |             |                            |    |  |  |
|  |   |                 |                            | Details of Placement and    | Career Guidance of                                  | ell   |             |                            |    |  |  |
| Name   | of the Placement Officer                            |                 | Mr. Munish Joshi           |                             | Mobile Number                                       | of the Placement office                           | er          | 8553500008                 |    |  |  |
| No. of   | students Participated                               |                 | 0                          |                             | No. of the Stude                                    | nt Placed   |             | 0                          |    |  |  |
| Percen   | ntage of placement                                  |                 | 0                          |                             | No. of Companie                                     | es participated in Plac                           | ement Drive | 0                          |    |  |  |
|  | by of the Constitution to be enclos                 | sed as Annexu   | ire)                       |                             |   |   | View        |                            |    |  |  |
| ` .  | •   |                 | ,                          |                             |   |   |             |                            |    |  |  |
|  |   |                 |                            | Details of information avai | lable on College w                                  | ebsite  |             |                            |    |  |  |
| Dean/F   | Principal   |                 | YES                        |                             | Teaching staff                                      |   |             | YES                        |    |  |  |
| Affiliat   | ed university and its VC & Regist                   | rar             | YES                        |                             | List of students admitted category wise (UG & PG)in |   |             | NO                         |    |  |  |
|  |   |                 |                            |                             | current and prev                                    | rious years                                       |             |                            |    |  |  |
| Result   | s of all examinations in previous                   | years           | YES                        |                             |   | ers of the Anti Raggin<br>ontact details includin |             |                            |    |  |  |
|  |   |                 |                            |                             | Mobile, email et                                    | <b>.</b>  |             |                            |    |  |  |
| Details of members of Gender Harassment Committee  Members with contact details including landline Ph. |   |                 | YES                        | YES                         |   | Toll free number to report ragging                |             | YES                        |    |  |  |
| mobile   | e, email etc.                                       |                 |                            |                             |   |   |             |                            |    |  |  |
|  |   |                 |                            | Additional Ir               | nformation  |   |             |                            |    |  |  |
| Availal  | bility of equipments as per norms                   | i               | YES                        |                             |   |   |             |                            |    |  |  |
| Whether the deficiencies pointed in earlier IR have been YES   |   |                 |                            |                             |   |   |             |                            |    |  |  |
|  | rectified   |                 |                            |                             |   |   |             |                            |    |  |  |
| Affida   | Affidavit Document Click to View Affidavit Document |                 |                            |                             |   |   |             |                            |    |  |  |
| Statutory Documents  |   |                 |                            |                             |   |   |             |                            |    |  |  |
| Click 4  | o View Consent of Affiliation of E                  | ramining Auth   | ority                      |                             |   |   |             |                            |    |  |  |
| SHOK I   | 5 1764 Consent of Anniation of Ex                   | Admining Auth   | y                          |                             |   |   |             |                            |    |  |  |
|  |   |                 |                            | Court (                     | Cases   |   |             |                            |    |  |  |
|  |   |                 |                            |                             |   |   |             |                            |    |  |  |

No Court Case is filed by the Institution against PCI.

NOTE: Printout is only for your verification and council will not entertain any hard copies of this application.